



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

November 16, 2017

Goldstar Project Group, LLC  
413 S. Lafayette St.  
Shelby, N.C., 28150

Contract No: P.O. to be determined  
TIP No: None  
Federal Aid No: State Funded  
WBS Element: 12.102311, 12.202311, 12.103611 & 12.203611  
County: Cleveland & Gaston  
Description: Curb & Gutter and Traffic Island Clean-up, Upon Request

**RE: Notification of Award of Contract**

Dear Sir:

I am pleased to inform you that **Goldstar Project Group, LLC** has been awarded the contract for the above project based on the bid submitted on **November 14, 2017** in the amount of **\$67,000.00**.

No performance or payment Bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Certificate of insurance should be returned to me, Jackie McSwain at **P.O. Box 47, Shelby, N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the District Engineer, **Mr. Gary Spangler** as soon as possible so that a preconstruction conference can be held. Mr. Spangler's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **980-552-4100**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION 12  
PO BOX 47  
SHELBY, NC 28151-0047

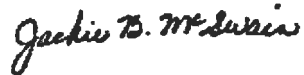
*Telephone:* (980) 552-4200  
*Fax:* (704) 480-5401  
*Courier:* 06-53-03  
*Website:* [www.ncdot.gov](http://www.ncdot.gov)

*Location:*  
1710 E. MARION STREET  
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. Gary Spangler, District Engineer** whose mailing address is **P.O. Box 47, Shelby, N.C. 28151-0047** and telephone number is **(980) 552-4100**.

If you have any questions, please contact me at 980-552-4208.

Sincerely,

A handwritten signature in black ink that reads "Jackie B. McSwain". The signature is written in a cursive style with a large, stylized "J" and "M".

Jackie McSwain  
Twelfth Division Team Lead

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cc: Mark Stafford, PE  
Larry Carpenter, PE  
Michael Poe, PE  
Mark Taylor, PE  
Anil Paniker